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|                                                           | AMENDMENT TRANSMATTAL LETTER (Large Entity) Applicant(s): Roy Childs Flaker, et al.                                                       |                                           |                 |       |                                          |                       | Docket No.<br>FIS9-1996-0085US2                                                                                                                                     |  |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|-------|------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                           |                                                                                                                                           |                                           | g Date<br>07/00 |       | Examiner Jesse A. Fenty                  |                       | Group Art Unit<br>2815                                                                                                                                              |  |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS:                |                                                                                                                                           |                                           |                 |       |                                          |                       |                                                                                                                                                                     |  |
|                                                           |                                                                                                                                           |                                           |                 |       |                                          |                       |                                                                                                                                                                     |  |
|                                                           | Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below. |                                           |                 |       |                                          |                       |                                                                                                                                                                     |  |
| F                                                         | CLAIMS AS AMENDED                                                                                                                         |                                           |                 |       |                                          |                       |                                                                                                                                                                     |  |
| <b> </b>                                                  |                                                                                                                                           | CLAIMS REMAINING AFTER AMENDMENT          | HIGHEST #       | NUMBE | R EXTRA PRESENT                          | RATE                  | ADDITIONAL                                                                                                                                                          |  |
| ŀ                                                         | TOTAL CLAIMS                                                                                                                              | 10 -                                      | 20 =            |       |                                          | ¢ \$18.               |                                                                                                                                                                     |  |
| Ī                                                         | NDEP. CLAIMS                                                                                                                              | 3 -                                       | 3 =             |       | 0 ;                                      | \$84.                 | 00 \$0.00                                                                                                                                                           |  |
| . [                                                       | Multiple Dependent Claims (check if applicable)                                                                                           |                                           |                 |       |                                          |                       | \$0.00                                                                                                                                                              |  |
|                                                           | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                                                                                   |                                           |                 |       |                                          |                       | \$0.00                                                                                                                                                              |  |
| Any patent application processing fees under 37 CFR 1.17. |                                                                                                                                           |                                           |                 |       |                                          |                       | TC C                                                                                                                                                                |  |
|                                                           | Bldg. 300-482<br>2070 Route 52                                                                                                            | n - IPLaw Department<br>n, New York 12533 |                 |       | on Sirst class mail Assistant Cor 20231. | under 37 Conmissioner | ment and fee is being deposited with the U.S. Postal Service as E.F.R. 1.8 and is addressed to the for Patents, Washington, D.C.  Mailing Correspondence  Cing-Mars |  |

Typed or Printed Name of Person Mailing Correspondence

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Depositor: KAREN CINQ-MARS

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

May 13, 2001

Roy Childs Flaker, et al.

Examiner: Jesse A. Fenty

Serial No. 09/588,351

Group Art Unit: 2815

Filing Date June 7, 2000

Title: Circuit And Methods To

Improve The Operation Of **SOI Devices** 

**IBM** Corporation

Dept. 18G/Bldg. 300-482

2070 Route 52

Hopewell Junction,

New York 12533-6531

<u>AMENDMENT</u>

Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Responsive to the Office Action dated 01/23/2002, for which a Petition For A One Month Extension Of Time To Reply is attached, kindly amend the above-identified application as follows: